## SIMDLE AS (2)

"Say, Mollie, I was just looking at the way this stove is made!
"I know something about the way most stoves are made - but, do you know, this has got them all beat a mile!
"Simple as A, B, C-but the method of construction is what gets me.
"After you have examined this stove and are talking about wood-stoves-you can think of this kind only-THE

## Cole's Original Air-Tight Wood Stove

This is the kind for me. "See that double-seamed bottom? lock-seam in the body?
"No door frame to leak air and spoil-your
 re control,
"See that patent hinge on the ash door that lets it shut up just like a pump valve? See how the outside polished sides are protected from actual contact with the "I tell you what, we made a dandy 'buy' when we got this wood-stove There is nothing that will touch it for economy and comfort We got our money's worth, sure enough.
"And have you noticed how all the folks admire it?


If you want that "chesty"' feeling also, Mr. Stove Buyer,
come in-we have more stoves of the same kind.
Cole's, ', the Original Patented Air -Tight
Heater, is sold only by us.
C. J. Richardson

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| LIINS COLLEGE |  |  |  |
|  |  |  |  |
|  |  | $\begin{aligned} & \text { Twas a narrow path well troden } \\ & \text { Beside a winding stream, } \\ & \text { Bordered with wild flowers and the } \\ & \text { grasses, } \\ & \text { And pleasant as a dream. } \\ & \text { With eye I follewed on that path, } \end{aligned}$ |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| football.EQUIPMENT-BuHdings and equipment valued at more than $\$ 100,000.00$Productive Endowment, $\$ 102,000.00$.EXPENSE-Substantial donations reduce the cost to the student by one-half. Catolog upon refuest. |  |  |  |
|  |  |  |  |
| Notice ${ }^{\text {a }}$ \% For Gapes, and |  | Sen |  |
|  |  |  |  |
|  |  |  |  |
|  |  | comen |  |
|  |  |  |  |
|  |  |  |  |
| House For Sale |  | The nomen ot Lutut beres |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Notice to Creditiors |  |  |  |
|  |  | and |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Prize List

Third Annual Exhibit of Farm Prodacts

Marlinton, October 18, 19 and 20.



## 

 oenompantion wor opic


## Notice of Sale


 and



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

